

# 2017 Palo Alto International Air Pistol Matches

- Sponsoring Organization:** Palo Alto Rod & Gun Club
- When:** May 7<sup>th</sup>, July 15<sup>th</sup>, Sept. 10<sup>th</sup>, Nov. 11<sup>th</sup>, 2017 and Jan. 14<sup>th</sup>. 2018
- Location:** Palo Alto Rod & Gun Club  
831A Hurlingame Avenue  
Redwood City, CA 94063  
[Google map](#)
- SEND ENTRIES TO:** Liz David  
[Mizliz64@gmail.com](mailto:Mizliz64@gmail.com)  
Or postal mail:  
Liz David  
50 Woodside Plz #413  
Redwood City, CA 94061
- Rules:** Current USA Shooting International Air Pistol Rules shall govern
- Equipment Control:** Competitors must have their pistols approved by Equipment Control (including overall size and weighing of triggers) prior to taking their place on the firing line. Competitors should plan to arrive at the range early enough to allow appropriate time for check-in and Equipment Control. Equipment Control will open at 8:30AM on each match day.
- Eligibility:** Entry is open to all. USAS membership is not required for participation. However, USAS membership is required for record scores. Be sure to include your USAS Air Pistol classification on your entry form.
- Entry Fees:** \$10 for adults. Entry fee includes USAS reporting fee and a results bulletin. Juniors shoot free. Use the registration and Entry form located on page 3 of this program. Make check or money order payable to **Palo Alto Rod & Gun Club**. Be sure to indicate your USAS classification, category, and membership number.
- Entries:** Use the Registration and Entry form located on page 3 of this program. Please email your entry to Steve Lum – [lum.steve@gmail.com](mailto:lum.steve@gmail.com). Be sure to indicate your USAS membership numbers and expiration dates on your entry form.
- Due to range limitations, the total number of competitors is limited to twenty four (16). Entries will be ranked based on postmark. Walk-ins will be accepted at the Match Director's discretion.
- Closing Date:** Entries must be received by the Wednesday preceding the scheduled match date.
- Cancellations:** Cancellations must be received by Friday before the scheduled match date
- Post Entry:** Post entries will be accepted until range capacity is reached. Walk-ins will be accepted at the discretion of the Match Director.

- Course of fire:** Standing, 60 shots, 90 minutes, single-bull targets at 10 meters. Two shots per bull. Automatic or manual crank carriers may be used. There is a 15-minute sighter period prior to firing for record.
- Schedule of Events:** There will be two relays of eight competitors each. Start time denotes beginning of official 15-minute preparation period:
- If a Saturday Match:  
Relay #1 will begin at 9:00AM  
Relay #2: will begin at 11:00 AM
- If a Sunday Match:  
Relay #1: Sunday @ 10:00AM  
Relay #2: will begin at Noon
- An additional relay may be added if necessary.
- Squadding:** All competitors will be squadded and assigned to a relay. Every effort will be made to assign competitors to a relay of their choice. Competitors will be notified of their entry and assignment before the match.
- Match Officials:** The names of the match officials, including a three person jury, will be posted at the match site. The decision of the named jury will be final in the case of a protest.
- Challenges:** Challenge fees are \$1.00 per challenge.
- Inquiries:** Please contact or Steve Lum (650) 570-7207 – [lum.steve@gmail.com](mailto:lum.steve@gmail.com) for further information.

Cut and paste this form into an email, complete, and send to [lum.steve@gmail.com](mailto:lum.steve@gmail.com) or via postal mail to: Steve Lum, 347 Shad Court, Foster City, CA 94404

**INDIVIDUAL ENTRY FORM**  
2017 Palo Alto Rod & Gun Club Air Pistol Matches

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Fax #: ( ) \_\_\_\_\_ - \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

USAS membership #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Category:     Service     Civilian     Police Sub-Category: \_\_\_\_\_  
                   Woman     Senior     Junior

USAS Classification:     AA     A     B     C     D     E

**And your Relay Preferences is?**

**1<sup>st</sup> Choice:**     Relay 1     Relay 2

**2<sup>nd</sup> Choice:**     Relay 1     Relay 2