

**United Revolver Club of Sacramento, Inc.  
Sacramento, California**

**2017 California Precision Pistol Championship**

- DATE: May 6-7, 2017
- LOCATION: Sacramento Valley Shooting Center, 15501 Meiss Road, Sloughouse, CA, Range 5A  
See website for directions to the range, or contact Bob Huddleston.  
<http://www.sacvalley.org/> (contact info below)
- SPONSORED BY: United Revolver Club of Sacramento
- ELIGIBILITY: **As of July 1, 2008, to compete in NRA Registered Tournaments, NRA membership is encouraged but not required. CRPA Membership is MANDATORY for the State Championship Match (2700 only).**
- RULES: Current NRA Conventional Pistol Rules will govern except as otherwise detailed in the match program.
- CLASSIFICATION: The NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master Class, Rule 19.6 (Assigned Classifications may be used.)

CATEGORIES & CLASSES IN INDIVIDUAL MATCHES: Separate class awards will be given in each of the (3) Categories: Civilian, Service, and Police subject to the conditions of the award schedule. Members of the Active Army, Navy, Marine Corps, Coast Guard, Air Force, and National Guard and Reserve components will make up the Service Category. Members of Federal, State, County, Municipal law enforcement groups and Industrial Police comprise the Police Category. All others will be considered Civilians (Rule 2.2).

1. If there are less than five entries in any category within a class, they will be combined with other entries in another category within the same class.
2. If there are less than five entries after combining all categories of a class, there will be NO AWARDS provided in that class and all competitors in the lower class will be moved to their respective category in the next higher class.
3. If the five-competitor minimum required for award purposes have still not been fulfilled, competitors will be moved up in class and category until there are five or more in a class and category.
4. A class or category will not be combined downward. If there are less than five High Masters, they will compete for MATCH WINNER only.

CHALLENGES: A CHALLENGE FEE of \$1.00 will be charged for each challenge made. See NRA Rule book for correct procedure.

ENTRIES: Use the **REGISTRATION ENTRY CARD** at the bottom of the program accompanied by check or money order, payable to Bob Huddleston. Be sure to indicate your correct NRA CLASSIFICATION, CATEGORY, NRA membership ID NUMBER and CRPA MEMBER NUMBER.  
**CURRENT CRPA MEMBERSHIP IS MANDATORY FOR THE 2700 MATCHES.**

MAIL ENTRY CARD with correct fees to:

Bob Huddleston  
171 Rivergate Place  
Lodi, CA 95240  
Phone: (209) 747-5390 (cell)  
Email: oldsalt444@sbcglobal.net

ENTRIES CLOSE: Individual match entries must be received not later than Friday May 5, 2017

CANCELLATIONS Must be received by May 5, 2017

ENTRIES LIMITED: Entries are limited to 30 competitors. (15 EACH DAY)

POST ENTRIES: Post entries will be accepted up to the stated limit of the range, provided such entries will not require special relays.

POST ENTRIES LATE FEE: \$5.00

**SQUADDING:** All matches will be squadded. Squadding tickets will be issued at the range at the time of registration. Failure of a competitor to obtain his squadding tickets or to present himself at the proper firing point when relay is called may lose his right to compete in that event.

CONVENTIONAL MATCH PROGRAM

.22 CALIBER MATCHES	\$12.00
CENTER FIRE MATCHES	\$12.00
.45 CALIBER MATCHES	\$12.00
REGISTRATION FEE (non-refundable)	\$15.00
GRAND AGGREGATE	(included in package fee)
CONVENTIONAL PROGRAM PACKAGE (2700)	\$51.00

TEAM MATCHES: DUE TO TIME CONSTRAINTS WE WILL NOT BE HOLDING TEAM MATCHES

SERVICE PISTOL EIC MATCH	\$11.00 per individual
.22 RIMFIRE EIC PISTOL MATCH	\$11.00 per individual
DISTINGUISHED REVOLVER MATCH	\$6.00 per individual

**(ONLY THOSE SHOOTING THE 2700 ARE ELIGIBLE FOR DISTINGUISHED REVOLVER MATCH)**

TOTAL FOR ALL MATCHES: **\$79.00**  
**FOR THOSE SHOOTING ONLY EIC MATCHES: \$20 PER MATCH**  
**JUNIORS SHOOT FOR FREE**

TIME OF FIRING: **Firing will commence each day at 8:00 am.**

**STATE CHAMPIONSHIP  
MATCH #16  
GRAND AGGREGATE**

(Match winner is not eligible for class and category awards)

**CRPA Awards: Contestants must be current CRPA members to be eligible for CRPA awards.**

UNITED REVOLVER CLUB WILL FURNISH THE FOLLOWING  
INDIVIDUAL FIRED MATCHES  
MATCHES 1-2-3-4 7-8-9-10 13-14-15-16

WINNER-6 POINTS

NO. COMPETITORS IN CLASS & CATEGORY	FIRST	SECOND	THIRD
3 – 4	4 POINTS		
5 – 12	4 POINTS	3 POINTS	
13 or more	4 POINTS	3 POINTS	2 POINTS

SUB AGGREGATE  
MATCHES 5, 11 & 17

WINNER-10 POINTS

CLASS & CATEGORY	FIRST	SECOND	THIRD
3 – 4	8 POINTS		
5 – 12	8 POINTS	6 POINTS	
13 or more	8 POINTS	6 POINTS	4 POINTS

GRAND AGGREGATE

(1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> overall winners are not eligible for class and category awards)

CLASS & CATEGORY	FIRST	SECOND	THIRD
3 – 4	15 POINTS		
5 – 12	15 POINTS	10 POINTS	
13 or more	15 POINTS	10 POINTS	8 POINTS

**MATCH SCHEDULE: 2700 INDIVIDUAL MATCHES COMMENCING at 8:00 am**

**.22 CALIBER – Rule 3.5 (a)**

- MATCH #1 – 20 SHOTS SLOW FIRE, 50 YARDS.
- MATCH #2 – NATIONAL MATCH COURSE (10 Slow, 10 Timed, 10 Rapid)
- MATCH #3 – 20 SHOTS TIMED FIRE, 25 YARDS.
- MATCH #4 – 20 SHOTS RAPID FIRE, 25 YARDS.

**CF PISTOL – Rule 3.5(b)**

- MATCH #6 – 20 SHOTS SLOW FIRE, 50 YARDS.
- MATCH #7 – NATIONAL MATCH COURSE (10 Slow, 10 Timed, 10 Rapid)
- MATCH #8 – 20 SHOTS TIMED FIRE, 25 YARDS.
- MATCH #9 – 20 SHOTS RAPID FIRE, 25 YARDS.

**.45 CALIBER PISTOL – Rule 3.5(c)**

- MATCH #11 – 20 SHOTS SLOW FIRE, 50 YARDS.
- MATCH #12 – NATIONAL MATCH COURSE (10 Slow, 10 Timed, 10 Rapid)
- MATCH #13 – 20 SHOTS TIMED FIRE, 25 YARDS.
- MATCH #14 – 20 SHOTS RAPID FIRE, 25 YARDS.

**AGGREGATE MATCHES**

- MATCH #5 .22 Caliber Championship; an aggregate of MATCHES 1, 2, 3 & 4
- MATCH #10 – CF Pistol Championship; an aggregate of MATCHES 6, 7, 8 & 9
- MATCH #15 - .45 Caliber Pistol Championship; an aggregate of MATCHES 11, 12, 13 & 14
- MATCH #16 – State Pistol Championship; an aggregate of MATCHES 5, 10 & 15

**CMP .22 RIMFIRE PISTOL EIC, SERVICE PISTOL EIC & DISTINGUISHED REVOLVER MATCHES:  
Fired on May 6 & May 7, 2017 after Match 16.**

- ARMS for EIC: SERVICE PISTOL & .22 RIMFIRE PISTOL; See 2015 CMP COMPETITION RULES 6.3 & 6.4
- AMMUNITION: Competitors will supply their own metal jacketed ammunition for the Service Pistol EIC Match. Any .22 Long Rifle rimfire ammunition with bullets not exceeding 40 grains may be used for .22 EIC.
- AWARDS: Credit towards Distinguished designation. Excellence in Competition badges will be provided by CMP for those qualifying for this award.
- Arm: DISTINGUISH REVOLVER MATCH to follow the 2700 Pistol Match. .38 Cal Revolvers. See Rule 3.1.4 for details
- AWARDS: Credit towards Distinguished Revolver Badge will be provided by NRA



NAME: \_\_\_\_\_ **Circle Preferred**  
**Match Date: 1st relay – May 6, Saturday 0800**  
**2nd relay - May 7, Sunday 0800**

ADDRESS: \_\_\_\_\_ **Circle matches you will shoot : 2700 .22 EIC**  
**SERVICE PISTOL EIC**  
**Dist. REVOLVER**

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ FAX #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

NRA Membership # \_\_\_\_\_ Exp Date: \_\_\_\_\_ CRPA Membership#: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Category:  Service  Civilian  Police Sub-Category:  Woman  Senior  Junior

Classification – Conventional Pistol  HM  MA  EX  SS  MK  UNC

# CALIFORNIA RIFLE & PISTOL ASSOCIATION, INC. Membership Application

Full Name \_\_\_\_\_

Street \_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day # \_\_\_\_\_ Eve. # \_\_\_\_\_ Occupation: \_\_\_\_\_

Life &/or Junior members must provide birth date: \_\_\_\_\_

**THIS APPLICATION IS FOR:**

A New Member

A Renewal for Existing Member

A Gifted and/or Sponsored Membership



By \_\_\_\_\_

CRPA # \_\_\_\_\_

- 1 Year Individual Membership - \$22 (Includes Membership Card & Decal)
- 3 Year Individual Membership - \$57 (Includes Membership Card & Decal)
- 5 Year Individual Membership - \$83 (Includes Membership Card & Decal)
- Life Membership - \$325 (Includes Life Membership Card & Decal)
- Senior Life Membership - \$175 (Must Attach Proof Document of Age 65+) (Includes Life Membership Card & Decal)
- Annual Organizational Club or Business Class Membership - \$35 (Includes Certificate & Decal)
- 1 Year Associate Membership - \$12 Spouse of Dues Paying Member (Includes Membership Card & Decal; does not receive The Firing Line)
- 1 Year Junior Membership - \$5 thru calendar year of 20th birthday (Includes Membership Card & Decal)

I have included a donation for the CRPA Sportsmen's Legislative Committee, exclusively for our legislative lobbying effort in Sacramento.

\$5  \$10  \$25  \$50  \$100  Other \_\_\_\_\_

    Money Order/Check # \_\_\_\_\_

Card # \_\_\_\_\_

Signature \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_

Credit card orders require day phone # \_\_\_\_\_

Phone, Fax or Website applications with payment by credit card are welcome . . . or just mail with payment to:

**California Rifle and Pistol Association, Inc.**  
 271 Imperial Hwy., Suite 620  
 Fullerton, CA 92835  
 (714) 992-2772 FAX (714) 992-2996  
 Visit [WWW.CRPA.ORG](http://WWW.CRPA.ORG)

Disclaimer: \*Contributions, Gifts & Dues to CRPA are not deductible as charitable contributions for federal income tax purposes.\*

## CRPA STATE CHAMPIONSHIP MEMBERSHIP FOR ELIGIBLE NON-CALIFORNIA RESIDENTS

**SPECIAL NOTICE:** CRPA membership is required for all competitors before they can participate in a CRPA State Championship. CRPA State Championship membership is open to any person eligible for individual membership who is not a California resident and who shows proof of current membership in an NRA - affiliated State Association or NRA - approved Foreign Shooting Federation. (The fee for such membership is \$5. The term for such membership shall last only for the duration of the Sanctioned State Championship, and shall not exceed 3 consecutive days. A State Championship member shall receive no member benefits after the conclusion of the State Championship.)

\$5 for 3 Day CRPA State Championship Membership

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Please complete & return with \$5.00 payment to:  
 California Rifle and Pistol Association, Inc.  
 271 Imperial Highway, Suite #620  
 Fullerton, California 92835

MEMBERSHIP FEES AND/OR DONATIONS ARE NOT DEDUCTIBLE FOR INCOME TAX REPORTING PURPOSES